

NONSUCH PARK JOINT MANAGEMENT COMMITTEE

Monday 19 January 2026 at 10.00 am

Mansion House, Nonsuch Park

The members listed below are summoned to attend the Nonsuch Park Joint Management Committee meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Committee Members

Councillor Tony Froud, Epsom & Ewell Borough Council (Chair)

Councillor Julian Freeman, Epsom & Ewell Borough Council

Councillor Peter Geiringer, London Borough of Sutton

Councillor Christine Howells, Epsom & Ewell Borough Council

Councillor Louise Phelan, London Borough of Sutton

Councillor Christopher Woolmer, London Borough of Sutton

Yours sincerely



Clerk to the Committee

For further information, please contact democraticservices@epsom-ewell.gov.uk or 01372 732000

EMERGENCY EVACUATION PROCEDURE

No emergency drill is planned to take place during the meeting. If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by staff. It is vital that you follow their instructions.

- You should proceed calmly; do not run
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building. Move to the assembly point and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

Public information

This meeting will be held at the Mansion House, Nonsuch Park. A limited number of seats will be available in the public seating area. If you wish to observe the meeting from the seating area, please arrive at the Mansion House before the start of the meeting. A member of staff will show you to the seating area. For further information please contact Democratic Services, email: democraticservices@epsom-ewell.gov.uk, telephone: 01372 732000.

Information about the membership of this Committee are available on the [Council's website](#). The website also provides copies of agendas, reports and minutes.

Agendas, reports and minutes for this Committee are also available on the free Modern.Gov app for iPad, Android and Windows devices. For further information on how to access information regarding this Committee, please email us at democraticservices@epsom-ewell.gov.uk.

Questions and Statements from the Public

Up to 30 minutes will be set aside for questions and statements from members of the public at meetings of this Committee. Any member of the public who lives, works, attends an educational establishment or owns or leases land in the Borough may ask a question or make a statement on matters related to the management and control of the Park.

Questions cannot relate to the personal affairs of an individual or a matter which is exempt from disclosure or confidential under the Local Government Act 1972. Questions which in the view of the Chair are inappropriate or offensive will not be accepted. Each question or statement will be limited to 3 minutes in length

Members of the public are requested to submit their questions in writing to democraticservices@epsom-ewell.gov.uk by noon on the fifth working day before the day of the meeting. For this meeting this is **Noon, Monday 12th January 2026**.

Statements are requested to be submitted in writing to democraticservices@epsom-ewell.gov.uk by noon on the working day before the day of the meeting. For this meeting this is **Noon, Friday 16th January 2026**.

Questions and statements not submitted to Democratic Services within the prescribed deadlines may be accepted at the discretion of the Chair.

For more information on public speaking protocol at Committees, please see [Annex 4.2](#) of the Epsom & Ewell Borough Council Operating Framework.

Exclusion of the Press and the Public

There are no matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government Act 1972 (as amended). Should any such matters arise during the course of discussion of the below items or should the Chair agree to discuss any other such matters on the grounds of urgency, the Committee may wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.

Filming and recording of meetings

The Council allows filming, recording and photography at its public meetings. By entering the Mansion House and using the seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

Members of the Press who wish to film, record or photograph a public meeting should contact the Council's Communications team prior to the meeting by email at: communications@epsom-ewell.gov.uk

Filming or recording must be overt and persons filming should not move around the room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non-handheld devices, including tripods, will not be allowed.

AGENDA

1. QUESTIONS AND STATEMENTS FROM THE PUBLIC

Up to 30 minutes will be set aside for the Committee to receive any questions or statements from members of the public.

To register to ask a question or make a statement at a meeting of the Committee, please contact: Democraticservices@epsom-ewell.gov.uk

Questions and statements not submitted to Democratic Services prior to the meeting may be accepted at the Chair's discretion.

2. DECLARATIONS OF INTEREST

To receive declarations of any Disclosable Pecuniary Interests or other registrable or non-registrable interests from Members in respect of any item to be considered at the meeting.

3. MINUTES OF THE PREVIOUS MEETING (Pages 5 - 10)

The Committee is asked to confirm as a true record the Minutes of the Meeting of the Committee held on 13 October 2025 (attached) and to authorise the Chair to sign them.

4. VERBAL PRESENTATION FROM THE FOUNDING DIRECTOR OF THE PAUL ALAN PROJECT

The Committee shall receive a presentation on the work of the Paul Alan Project from the organisation's Founding Director.

5. FRIENDS OF NONSUCH UPDATE REPORT (Pages 11 - 12)

The Committee shall receive an annual update report from the Chair of the Friends of Nonsuch.

6. NONSUCH PARK HABITAT MANAGEMENT PLAN 2023-28 UPDATE PRESENTATION (Pages 13 - 28)

The Senior Countryside Officer shall provide the Committee with an update presentation on the Nonsuch Park Habitat Management Plan 2023-28.

7. VERBAL UPDATE FROM THE INTERIM HEAD OF SERVICE (STREETCARE) ON MATTERS ARISING IN THE PARK

The Interim Assistant Head of Service (Streetcare) shall provide the Committee with a verbal update on the following matters:

- Installation of Height Restriction Barriers
- Donation Units
- Playground Project
- Dog Walking Licensing Scheme
- Cheam Charter Fair Joint Event

8. FUTURE DATES FOR MEETINGS OF THE COMMITTEE 2026/27 (Pages 29 - 32)

To agree the draft schedule of meetings of the Nonsuch Park Joint Management Committee for the 2026/27 Municipal Year.

9. NONSUCH PLANNED MAINTENANCE UPDATE AND NEW PRIORITY WORKS FOR 2026-27 (Pages 33 - 42)

This report provides:

- an update on the current financial year 2025-26 priority planned maintenance programme (including any additional Health & Safety and emergency works undertaken during the year) and,
- seeks approval for the forthcoming 2026-27 priority planned maintenance works.

10. NJMC FINANCE REPORT 2025/26 AND BUDGET 2026/27 (Pages 43 - 52)

This report provides a forecast for 2025/26 and seeks the Joint Management Committee's approval of both the 2026/27 budget and the recommended contributions to be sought from the constituent authorities.